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**Presents**

**Light**

**Beyond**

**the Cross**

**By**

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## Through the Cross

There are two types of tears: those that heal and those that kill. “If you lose your life for my name's sake, you will find it.” When humbling ourselves before God in prayer, He is merciful with us and brings healing to our souls as good grief involves dying to our ways to come alive in Christ’s bloodline of eternal life. However, when we get prideful, God shuts heaven to get our attention till we turn back towards Him in His kingdom of light, allowing us to be guided again with sight. For enduring the pain of trying to please our ways of the flesh when losing focus of Jesus on the cross, we worship the creature of ourselves, replacing the Creator, who has the greater value.

Pleasing the flesh is a device that Satan uses to keep us from growing in the knowledge of the Holy Spirit, which by grace helps us to be in tune with how God loves us more. For this reason, when we bow a knee to recreational drugs and material things, there’s always a danger of them becoming an idol that can grow bigger than God to devour us in the end. Afterall, what will happen when we die, and there are no elements of nature to turn to or the spirits that hide behind them to comfort us? For when God as Creator goes missing to meet the needs of what should have been met by Him all along, we’re going to discover that our growth in a relationship with Him has been stunted. For if God is not here to meet our needs now, how will He meet the needs of what His full life relationship could have brought us in the afterlife? Being out of balance from lacking the truth of Him that

could have brought comfort to my life by not working on my issues now is a risk that I am not willing to take. For I see grace as a pathway to being Holy whole while with Him and will not settle for second-best solutions at present when it's known that my God is an ever-present help in time of need. "Oh Lord, I ask that you cause me to see how you meet all of my needs on earth now, that I'll not be lacking when I meet you face to face in the high hall of heaven."

Through the cross, Jesus Christ is the great healing physician and counselor because He endured all the sufferings of a human man, emptying Himself of being God on our behalf while being God at the same time. Him enduring the cross was for us to be able to recognize the true meaning of death on display and that it was defeated as a seal of His promise of the resurrection. God in our reality allows us to identify death in our own lives as the door to light the way to full reality in its completion.

In God's own words, "I will never leave you nor forsake you." says to me that as long as I keep going to Him with trust, He will direct me to His heart. "We love because God first loved us." For it is written in the Psalms, "You formed my inmost being. You knit me in my mother's womb. I praise You for I am wonderfully made; wonderful are Your works. My very self you know. My bones are not hidden from you, when I was being made in secret, fashioned in the depth of the earth (inside the womb). Your eyes saw me unformed; in your book all is written down."

"I will be with you till the end of the age." When our parents are not there, and our friends are unavailable, God conveys that He

wants to be alone with us. He makes a way where there is no way, often at times when we are heading in the wrong direction in our lives; those closed doors and roadblocks are there for a reason.

“For any door that the Lord closes no man can open and any door that the Lord opens no man can close.” When He finally gets our attention, it’s good to take heed to get to know the loving God you’re going to be spending time with in eternity if you so choose to do so. “Be still and know that I am God,” gets our attention to get to know Him better. Then when we do know Him, “The Lord chastens whom He Loves.”

God proves that we can come to Him with child-like faith and learn of Him in deep intimacy in a vibrantly thriving way. Him dying for us, in a love for us, even over the love for the life of His obedient Son, has opened the door to come and enter His Kingdom. “For He has proven His love for us in that while we were yet sinners, Christ died for us.” Like a garden coming into a full bloom of colors, fully fragrant and alive, so also is our relationship to be with Him. For “All creation testifies of Him,” in that He has a kingdom of stability in an unstable world, which opens our eyes to a living world that points to Him who is the fire of life alone. For He is a safe harbor to moor to find safety during any storm.

## Light Beyond The Cross

The simplicity of the cross is that Christ has been crucified for our sins to translate us from out of the kingdom of darkness and into that of light. Then while perpetually growing out of darkness, connected to the vine of Christ, we gradually “Walk in the light while we have the light that darkness no longer over takes us.” We are now woven into God’s kingdom by the seed of Jesus Christ planted at the core of our hearts. Yet, what does all this mean exactly?

When Jesus said from the cross, “It is accomplished,” He ratified the covenant contract between us and God. Our Lord, with the completion of the act of the drinking of the cup, fulfilled all righteousness, just as when He was baptized by the voice of one crying out in the wilderness, John.

He drank the bitter wine vinegar from the cross for our sins as the Lord of Hosts completing the fourth Great Hillel of the Passover supper as promised. In similar fashion, God walked the figure eight between the two parts of the animal blood sacrifice in the honoring of His agreement with Abram that His promise be kept. “His eyes were like a fiery flame. His feet were like polished brass refined as a furnace.” Abram’s name was changed to Abr(ah)am, making him the father of faith by grace while sleeping before Jesus in glory who finished the walk on his behalf. The AH breath of God entered into him when receiving the Holy Spirit by God’s seal, completing God’s promise of Covenant.

There is a similar New Covenant when we agree to walk with God where undergoing an inner transformation, He builds His kingdom within us by what was accomplished on the cross.

When we go through the cross, we die to the flesh and come alive in the spirit where we enter God's Holy kingdom of light. For by truly acknowledging sin before a God who loves us, we start to die to the flesh and come alive in the Holy Spirit of Him where there is an exchange of love that replaces where we were missing Him in our lives.

Beyond the cross, we exit spiritual darkness and start to see glimmers of Holy Spirit light. For beyond the cross, all are slowly guided into eternal truth and life. Although beware, demons know scripture and pervert God's word to make you believe that you can pamper the flesh with what the world has to offer, too. For if salt should lose its flavor, it is profitable for nothing as it is rendered ineffectual and "We are the salt of the earth," when filled with the truth of God's love.

Do not feed fleshly desires, for they will make you ill-equipped to be soldiers of the Lord. For when spiritual growth is held back, we seek to please ourselves and negate serving God as a royal priesthood under the authority of our High Priest and King. Even in the vocation of marriage, we seek out creature comforts for the raising of training children in the admonishment of the Lord. "When I was a child, I used to talk like a child, think as a child, reason as a child, when I became a man, I put away childish things." We all get older. "Train up a child in the way they shall grow and they'll not depart from it." The family that prays

together stays together. Sharing what's been experienced in the Lord is essential to encourage others to grow from your struggles and victories of faith. Then bearing one another's burden in prayer becomes more practical.

Many are trained that the world is a playground, going from one amusement to another and then back again to something that when forgotten seems to be new again. This is a spiritually dangerous way to live, for it keeps us in darkness and the mind dim. It prevents all from drawing near to understanding the love of God to become enlightened to see beyond distraction.

Everything that surrounds us is potentially under Satan's cloak till, "Greater is He that is in me than he that is in the world," separates us to no longer be of it while in it. The light on the other side of the cross must be embraced or we shall remain in darkness bowing to idols rather than the light on the other side of the cross in God's kingdom.

Though do be cautious to be humble and pray for others who you see living in sin. "For the measure you judge, you shall be judged." When judging others, it becomes a stumbling block when hate rises up. "For our righteousness is like filthy rags," which blinds and binds to prevent us from going all the way through the cross, it is a stumbling block to keep us in the dark. We must remain grafted into God's heart, so love the sinner and hate the sin to always stay on the path of God to gain access into heaven. You shall gain the crown of life here and always win.

## The Doorway of Moment

There is a doorway beyond commotion within motion of winds. In this world's commotion, everyone is moved to keep them from knowing, "Be still and know that I am God," the great I Am whose grace is sufficient for thee. "I am the vine, you are the branches and unless you abide, apart from me, you can do nothing." We must rest in the vine in order to bear His Kingdom fruit (attitudes) of the Holy Spirit. The end result is a single moment leading to another moment at the cross till the sting of death and all it represents has been removed. I want nothing holding me back from the God I love as I continue to grow towards Him. Yet, He knows as well as I that I must rely on Him to do the work throughout me on what must be done. "For our righteousness is as filthy rags."

Whenever I recognize a sin within me, I call on Him to deliver me from the kingdom of darkness and translate me into His kingdom of light. This is why, through the death of Jesus on the cross, His new and living bloodline is experienced by a peace that surpasses all worldly understanding, even through a desire of intention.

Ratification of God's promise of resurrection takes place by grace, for God honors the truth of His covenant even when it is not fully understood. For just as those who do not fully understand the mystery of the Holy Eucharist in the Catholic Church, do partake in it as pleasing to God, all other sects of Christianity who practice with a lack of understanding are covered

by mercy as well. Yet all are growing in their faith and it is my hope that one day all will be revealed for everyone to come together in unity as one body. I also want to make mention of the fact that Jesus further ratifies this by stating in reference to those proclaiming His good news, “No, if they are not against us, then they are with us.”

Now we have a newer and better covenant than the old one where Moses defended the children of Israel from God’s anger. Now we have a better mediator through Christ Jesus on behalf of His servants. For a true Jew is one who has a heart after the God of the living Israel. For Jesus said upon entering Jerusalem before visiting the temple, “If I were to tell these people to be quiet, the very stones would cry out,” when He addressed the Pharisees. We must not justify our sin, as to prefer a dark consciousness over one of the light of freedom in this same way.

“Blessed are the pure in heart for they shall see God.” Jesus has the purest heart I know. He is just to honor the covenant of His promise by His word, and believing in Him to refashion my mortal body, I trust in Him for a physical eternal life after receiving the spiritual one that He has already given me. For how else could I write this way unless, “The dead in Christ shall rise again.” For, “If you lose your life for My name sake you will find it.” I have discovered my life in identifying with having the gift of the “ready writer” with my pen.

It has been said that when we slow down, we catch up with God. I have discovered this to be true in the various stages of our growth, for every time we slow down, change occurs as we pass

through the friction of the winds. Beyond friction, there is the heat of flame before fire into light. Focus beyond darkness and perspective happens as if a door has opened to better understand our intellectual sight. We see to make better choices for our life when sparked to choose peace with others over might.

Angels deliver messages by friend or foe to inspire us into standing our ground or into doing wrong instead of growing to do further right. For just as “Iron sharpens iron by the countenance of a good friend,” a blade can become dull where in darkness a mind can go dim. Now every moment we choose what is truest to having a clear conscience, a pure heart, and a sincere faith, we advance towards the center of God’s kingdom beyond light. For into love we plunge each time we seek God’s heart.

## Epiphany of The Cross

Where did I come from? If I knew the answer to this question, then I should know that I made myself because I would have been there in the beginning to see it. Yet, because I was not there to know that I have created myself, there has to be another answer.

Yes, I physically came from my mother and father, but something had to ignite me to life to have a living soul, spiritually, which I didn't create either. I had to come from someplace to be somebody, otherwise, I would be a nobody. I noticed that everybody around me has died or will one day die. So, I must die one day, too. Yet, what does dying physically mean? Will I live on spiritually? Why, this would make our flesh seed pods as we undergo change, perhaps a higher form of metamorphosis than a butterfly, which if it does not escape its cocoon ends its life while trapped within. Yet, I see a bird of prey eating one of these morsels. Could there be a message here for us? "All of creation testifies of God."

"A threefold cord is not easily broken." A DNA strand (Deoxyribonucleic acid) is a polymer composed of two Polynucleotide chains that coil around each other to form a double helix. The polymer carries genetic construction for the development, functioning growth and reproduction of all known organisms and many viruses. DNA and ribonucleic acid are nucleic acids. Alongside proteins, lipids and complex carbohydrates, nucleic acids are one of the four major types of macromolecules

that are essential for all known forms of life. It was recently discovered that at conception, between a sperm and an egg, a light appears simultaneously. Now from what I have experienced with God (see books “Oneness with God” and “Why am I?”) I can truly say that light comes from love which starts out as regenerative blood between a bond of two entities, “Father and Son.” This sparks forth the light of truth, which leads all by the person of the Holy Spirit, to return back to its source at the central centrality of light and bonded blood of love.

Psalm 139 verse 16: “Your eyes saw me unformed; in your book all are written down, my days were shaped, before one came to be.” Because God exists, even if there is the slightest doubt, we should not practice what we do not understand outside of His love for us, His crown of creation creatures, creed in His own image. For if we practice uncertainties, it is not absolute truth and this leaves room for practicing lies, which means we do not exist as the truth is not in us with certainty.

Therefore, in the case of abortion, it is safer to choose what God, the giver of life understands over the destruction of the destroyer rather than risk destroying a piece of God Himself.

There are some people who draw from the universe that we live in spiritually to repair themselves physically. Yet, for how long? Is it not a deception to believe that one can live forever, when our fleshly universe rots before our own eyes and everything changes around us within the passing of time. So, where did our universe and the entire cosmos come from? Could there be a God? If so, what would be our plan for being here?

Through the Love and mercy of the cross for us, we learn that loving God is to love everyone. For by His omnipotent, omnipresence, we are all a part of God and separate from Him at the same time. This is why we must learn to love His other children around us without judgment as He is our judge who has had and will have the final word. “This is my commandment that you love one another as I have loved you, that your joy may be full.” There is light and life beyond the cross, for there is love without abuse. The resurrection of purity in His living bloodline of regeneration recalibrates us back into the centrality of everything. At last, “We are seated in heavenly places with Christ Jesus,” where there is only the light of honesty. “Thy kingdom come, Thine will be done, on earth as it is in heaven.”

## Forgiveness On the Cross

“Forgive them, Father, for they know not what they do.” Without Jesus dying on the Cross, there would be no established pattern of root deep enough to break out of the kingdom of darkness. For the brilliance of love never fails to forgive and heal and grow everyone together into a true family of light. This is why Jesus said, “If we lose our life for my namesake you will find it.” Him dying on His cross makes it easier for us to forgive and bear life as a cross of shortcomings ourselves, building virtue and character. If God can forgive us, it makes it easy to forgive ourselves and quickly grow to become more grateful of His completed work. Losing our life of the flesh to come alive in the Spirit to be with Jesus is a painful cross to bear, but well worth it. For as we grow in the Holy Spirit of God, we gain life by coming out of the soil of the flesh.

The devil would have you believe that you're giving up pleasurable things, but they're really choking out your spiritual life like weeds around a flower. This is a grand deception. For we end up calling what is good evil and evil good when in fact falling in love with God while letting go of more and more of the things holding us back is a good tasting spiritual meal after all is said and done. Every lying spirit falls away that was attached to the things your heart had desired all along. “So taste and see that the Lord is good,” as His greater affection always restrains by love and here all chains fall away in simplicity. For when you draw nearer to Him, you enter into the atmosphere of His kingdom power as Jesus has

promised in His word, “If you draw nigh unto me, I will draw nigh unto you.”

“Blessed are the peacemakers for theirs is the Kingdom of God.” Peace goes against the commotion of Satan’s noise. For by this angel's off balanced motion, he being the prince of the air and all of its waves that distort, skews all vision until there’s light. The Prince of Darkness tries to keep minds empty and dim by this motion, “For when the blind lead the blind the two fall into a ditch.” So, just as you can’t plant a seed in a hurricane, there is nothing that can take root when the winds are blowing within a disrupted soul. There are those who do not notice that it's dark inside the ditch they’ve grown accustomed to and fear being let loose from its snare as it is familiar to them. These uncomfortable comfort zones distort life with excessive creature comforts that do not exist in eternal life. They may seem like blessings, but we were warned to beware of an angel of darkness disguised as an angel of light. For how can we find God and remain with Him with so many distractions, deflections, and deceptions? We now must persevere to press through Satan’s cloak of darkness to remain in God’s kingdom of love which sparks forth true light from God’s original true light.

“For God so loved the world that He gave His only Son, so that everyone who believes in Him might not perish but might have eternal life. For God did not send His Son into the world to condemn the world, but that the world may be saved through Him.” God used, is using, and will use the blood of His Son who still hangs on the cross in that moment, which God divinely

brought me back to see on it. He pierces the dark veil as a door held open to escape time by now receiving eternity and its life in the gentleness of His stillness. When time runs out, He will shut this door that is hidden by the commotions of this world where Jesus hangs. For our Lord said that, "He is the door." It will be like the days when Noa invited everyone to be on board the Ark until God shut the door all over again. When the door of Jesus hanging on the cross is shut, "The elements will melt with fervent heat." Everyone who does not pass through God's door by way of believing in His promise of mercy, the sacrifice of his son for us to be made complete in union with Him as family will perish with the father of liars, the devil in this flame. God is gracious in allowing us to join His family through the forgiveness of Adam's loss due to the original sin that he created by a choice to choose incompleteness, replacing the completion of a relationship with God. It was he who went missing by a choice, which brought him into darkness, so also are we given the same opportunity to be found by God now in His eternity of light.

Forgiveness turned my pure blooded King Jesus on the cross into a doorway to heaven as He spilled His bloodline of life for all who desire to receive. The light of His truth still changes ashes into full beauty by the mercy of a Father's love for His crown of creations - us. We are part plant, animal, cosmos, water, and earth containing a nuclear fusion soul that was made to originally last forever as we were to carry untainted blood as well.

Now we are what beholds our eyes, the fullness of God's love and light or Satan's abuse. The choice is always ours to go beyond

the light through love and walk therein. “Walk in the light while you have the light lest darkness overtake you.” The warmth of God’s love sure feels good within His Kingdom of eternal life by the power of His Spirit where we are sanctified at the marriage supper of the Lambs altar.

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