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**Presents**

**Why Am I?**

**Answers for the Heart of  
an Explorer**

**BY**

**R. A. Feller**

## Exploration

All of us search for meaning or understanding in life at one point or another in our lives. I never gave up my search to understand why I had felt so uneasy with so many unknown answers in my own life, I persevered till I broke through to the other side. Eventually, when things stopped making sense, I needed things resolved for sanity's sake. After 47 years of exploring reality, I encountered God in the oneness of His love, which has given me true life.

Let me start from the beginning. When I was a young child, I took what was real for granted as being bombarded by the societal structure of dark thoughts, I mistook what reality was. The nature of things in my mind had found me within the confusion of a surrounding sight. The prince of the air, by his cunning, had sent out mixed messages on his waves. Everything around me was not what it was supposed to be, only just what it seemed to be in appearances. The way things were was always to be the way things were. Right? Weren't they always going to be the same on a rapidly turning Earth that seemed not to be in motion until I got dizzy enough from spinning in circles till I fell down?

An appearance of stability while in motion is what the angel of darkness disguised as an angel of light leads all to believe within its skewing of reality. Fortunately, I have gained perspective since searching my way out of Satan's dark light. For after trying the any of everything and remaining discontent in what can only be described as a Jack-in-the-box existence, I eventually came to

understand that a devil was turning the crank handle. He loves to make lots of noise within our thoughts, flooding minds with spirits to distract all from meeting God, the truth. This dark angel tries to prevent us all from meeting the Lord of all or from understanding Him by popping out of the box. Meeting God's brilliance has popped me out of the darkness to embrace God's love beyond light. The draining of my nuclear fusion of energy, emanating from my soul, along with everyone else's, was coming to an end. Coming out from the world's distractions of philosophical deceptions, along with ideas of distortion and time's unstable disruptions, have gradually become countered by God's love, lifting the brain's foggy veil. He has pierced it with His brilliance, replacing lust with love till all became true light apart from darkness.

It wasn't till I learned that everything was in rapid motion and that I needed to slow down that my focus became clear. This allowed me to see the digestive enzymes of demon ameba all around me and escape being absorbed into them by the love of God. "Be separate, come out from among them, and touch not the unclean thing." I was now in the world and no longer of it. For by bonding with God beyond all my life, His light entered my mind from the line of His living blood. God's essence of love was in me from before the foundation of the world, even more greatly than the abusive enzymes found bound to this world. Yes, "All of creation testifies of God" on every level. Everyone needs to listen to the voice of reason from beyond their dark thoughts so that the friction of the spiritual world can come into view from sparks beyond all sight.

Once the scripture, “Be still and know that I am God,” became understood, I experienced a pounding from the friction of minion spirits until their heat and fiery trials burned away into a shalom moment of stillness. Herein I encountered a peace beyond my understanding, realizing that all motion of the dark realm had at last become disrupted.

I didn't know that I was leaving “time” until I became aware of the fact that “The Holy Spirit was guiding me into all truth.” Led through God's door by His living flesh and blood Son, I am now in this world and no longer of it because eternally everything matters and nothing matters at the same time while dwelling in His kingdom of peace.

God said, “I am the way, the truth, and the life.” No man joins Him in the bond of love with His Father until they are grafted into His vine. This is where we lose our lives for His namesake that we gain it unto eternal life. A piercing brilliance has come to mind, revealed only in the divine. It is Jesus I am meeting and His breathing space opens my lungs to His purity of light as I enter, am entering, and already have entered into His spiritual eternal life. (I have written many books on this matter. See website: [Calingtoncastle.com](http://Calingtoncastle.com) There's a “Bookstore” page in the menu on top.)

I have met the king of priests with His royal living blood who holds the purest of all love. He has exploded with light of sight within my mind and has created life. My thoughts gradually come into focus, making the invisible visible. There is, at last, a stable life I taste as better than what I had before. I am content and this is

good. For in the kingdom of light, everything comes into view with peace for perspective in a kingdom that one can trust.

Here, religion is no longer an animal pen but a springboard into intimacy with God. For once, I understood His centrality, and I am whole to write in the purity of His Holy vision while directed by Him. There is a complete oneness with Him, as I am with Him amid His love. I have acquired the pen of the ready writer where not only is everything fresh when I meet with it, but messenger angels know my mind in the light of the Holy Spirit every time.

## Discovering the Holy Host

The Holy Host is from the core bond of an expression of regenerative blood, which bonds in love between The Father of Creation and of the Son. This love released explodes outwardly to where light is generated here from the inviting presence of the Holy Spirit for all to re-enter the bond to His circle that cycles in particles of matter outwardly into the existence of life for a return. From true light to true light, God maintains balance throughout the centrality of His love by recalibrating the crown of creation to preserve His expression of unity.

Using His living blood within a commingling, which enters into the dead bloodline of Adam's offspring, we are set to order. Then, once matched to Him in the perfection of character through Holy regenerative blood from before the dawn of time, we are perfected by His wedding garment. By its purity, this garment, spotless and without wrinkle, all can enter into a harmonious marriage as His bride. For once we are recalibrated back into balance by the character of His virtuous blood of resurrection, we come out of darkness and enter back into walking in the kingdom of light, spiritually now, and on departing from our bodies to meet with the bridegroom bodily, receiving a full eternal life later on. "One day we shall know Him as He is, for we shall see Him face to face."

Those who remain off-balance and do not connect with His love that flows to return to Him spins off into outer darkness and remains with the abusive creatures that live therein. For in the

beginning, the source from the point where “God delights in a just weight” was thrown off balance due to Adam partaking in the fruit of the knowledge of good and evil, which abused God. Therefore, souls cannot be harvested back into eternity without God’s purity of love, as they are disrupted by being outside the balance of His regenerative blood. Our emotions and thoughts need to come together and be healed from the separation of God as well. For a double or divided mind causes us to miss seeing the vision of our Creator’s centrality and can possibly prevent us from returning directly to it; hence, you have the mercy of God’s purgatory.

“When the mind is single, the whole body is full of light.” Only here is connecting with God’s single and sound mind, which is fully possible. “I will guard my tongue lest I sin with my mouth at the gate while before the Lord,” for when emotions are in order, they connect with each thought. In an expression of balance, healed feelings have a spontaneity to them that is natural and without detachment. We exist inside a core of being whole without any pretense that can fog a mind. As when thoughts and emotions come together meeting the lips, they are tuned into a vision that speaks only of life.

God’s Holy Spirit speaks through us during times we are at peace within His gift of self-control. For there is no disconnect between our thoughts and emotions when opening our mouths while looking into the light of love in a full expression where joy is brought to all. Therefore, love comes from the regeneration of life, and anything that detracts from enhancing life is not love because truth has a fragrant flavor to it that gives us affection to replace

what is false with something better. Hence, we grow when actions and words yield to a power of creation where life can be tasted and not death while interacting with the God of heaven and earth and others simultaneously.

If what you hold in your heart is not love, then truth is not there, you will not grow in your relationship with God beyond having a form of godliness without the presence of God. As the deep calls unto the deep, you can tell that God's Spirit is speaking through you when your attitude behind your words brings peace. Words spoken in joy happen when looking into the light of love to express His existence coming out of your mouth.

We must come out of the shallows and go as deep as the core of the Holy Eucharist to comprehend being sustained in eternal life by living regenerative resurrection blood. For "God is the same yesterday, today, and forevermore," and Satan tries to distract us from being rooted and grounded in the love of Christ to supplant us out of God's kingdom so that we would remain in the dark. This is why we must "Love the Lord our God with all of our heart, mind, and souls and love our neighbors as ourselves." Understand that we cannot comprehend light while in darkness, so we must practice what we understand a little more every time we fellowship intimately with the Body, Blood, Soul, and Divinity of the Holy Eucharist, who is the Christ incarnate.

At the altar of the lector who reads the scripture, we find Christ as "man" in humanity with "The word become flesh and dwelling among us." He commingles with us in preparation for what is to come at the altar of the marriage supper of the Lamb's



Table, which is God sacrificing Himself for us as our bridegroom for His Holy Church, the bride.

In this way, we receive Him in covenant as sacrifice within the Holy Eucharist and are transformed line upon line, precept upon precept, into the likeness of His image. We are being refashioned into eternal life as men under the authority of Christ into the likeness of Jesus Christ. Hence, you have the fulfillment of the name, “The man, Christ, Jesus,” at every mass.

After the words become flesh and dwelling among us are read, the bride of Christ (the church) is prepared from the altar of humanity called the lector as the Holy Spirit refashions all spiritually, which is a miracle. There is a triple miracle at the marriage supper of the Lamb’s altar that follows. For it is here when the Holy Eucharistic Host from the Lord of Hosts is lifted by a consecrated priest, becoming Jesus in Persona Christi, that the words are spoken by Christ through the priest to cause transubstantiation to occur. (Elements of bread and wine become an extension of His body and blood as Jesus Christ Himself.) We do this in a worthy manner when we commune with the bridegroom of the truth who refashions us in a creative conjugal way into the likeness of His image when we partake of Him with understanding.

Further transformation occurs as the covenant between the flesh and blood of complete creation enters the (church) bride, having been prepared by the Holy Spirit. A commingling with its royal priesthood of incompleteness met by the High Priest, King,

and Bridegroom in a state of Holy grace, join together in a unity of oneness.

The complete now builds the completion of the stability line upon line, precept upon precept, and here a little there a little into the mystical body of Christ within Mary again, the largest monstrous of all, called Mother Church. All the offspring of this church do battle as Satan tries to destroy it, but “Greater is He that is in me than he that is in the world.” As a part of the body of Christ, we are now in this world and no longer of it. For we have become a part of all creation because we are restrained by love and constrained by the mercy of being in the kingdom of the Holy God. “The dead in Christ shall rise again.” For being in His kingdom, we walk among those in this world and still of the world and the spirits confined to them while being in its unstable nature that has taken up residence within them.

“Can a fig tree bear olive berries?” No! Therefore, “You are able to recognize a tree by discerning the fruit it bears.” Those who have become a part of the resurrection by being spiritually transubstantiated through desires of intention by the grace of God’s mercy to receive eternal life, “Blessed are those who hunger and thirst after righteousness for they shall be satisfied,” or from the lack thereof, having only a form of godliness without His actual presence. Those who try to make up their own rules to get into heaven shall remain in darkness by their own choices and will not inherit eternal life. For by calling God a liar, whether intentionally or not, through their actions or words negate grace to make them Holy and blaspheme the Holy Spirit. Herein lies the

dividing of the sheep and the goats. Those who stick to the pride of their own rules but against God; unlike the sheep who follow His voice in accordance with His word which is founded on the true history of the church upon the foundation of Jesus Christ, abide by His covenant. An honest vessel can humble themselves before God and ask Him to craft them into the likeness of His image; all others need to be broken and placed back on the potter's wheel while there is still time.

God is the circle of love; everything outside of Him and His divine plan will perish outside the cycle of the light of this truth. For He has brought all of creation into existence and maintains it. If mankind does not get this, then it is doomed. It's not I think, therefore I am, but I Am. Therefore, you, as My crown of creation, have a choice to receive Me in My circle of love and join Me or remain in abuse. For within your thoughts and actions, when conveying My message, whether by these actions or by word, when speaking them out, you choose eternal life by proving you are mine. By abiding in Me, you remain joined to my kingdom through My grace, or eternal damnation awaits those who are not honest with themselves by choosing my perfect character over their own, which allows Me to transform and recalibrate an essence of being.

I want you to remember that it is not easy to be mindful of God unless your exploration is towards Him. It is a violent act to escape the abuse from within the spiritual world in which we live. For as, "The violent take it by force," likened to a woman who travails in labor to give birth, so do we enter the kingdom of eternal life. I also want to remind everyone, invested in trusting

God to work us into holiness, all things are possible by His mercy. Know that I speak in the humility of love and not pride out of concern for all, myself included.

## Take Nothing For Granted

Complacency always sets in before boredom, a sign of walking in darkness without God's fervent light. Without awareness of His presence in our lives, we drift like ghosts, wandering around without the stability of His love restraints that hold us together spiritually. "My God is an ever-present help in time of need," but when we take walking with Him for granted, how can we call upon Him when we're unaware that He is near?

God is more than close to us as He's within us, too. "Before we were conceived, planted in our mother's womb," He knew us, and being omnipresent, He knows everyone forever. As we are a part of Him, He is a part of us and separate from us simultaneously. For within the being of the Great I Am, He is our all in all.

An example of this is as simple as the locking of hands and folding of our fingers of flesh and blood to create a circular bond of a cycling circle within us, which flows as an energy field through the core of our beings. Just as we've been joined back into the circle of God's kingdom through baptism from the spirits of the kingdom of darkness, we have been grafted into the vine of Christ's life similarly. We have been broken from the bonds of the devil's prison, a circling cycle of death, and translated into the kingdom of God's light and life.

It had first to be brought to our understanding to receive revelations as preparation to partake of the Holy Eucharist in a worthy manner, which allows His Holy regenerative bloodline of

the resurrection to transform us. As our dead bloodlines are infused with the completion of all creation, restoring us to God's great circle of love through His living flesh and blood covenant, from out all abuse, we're joined to enter eternal life.

The Holy Spirit flows through the heart core of our beings that allows us to experience His love, for we have been joined to the cycling circle of the resurrection. God never fails to join us to Himself with an awareness of His presence while prayerfully receiving Him in the Holy Eucharist, too. For just as we release our hands from prayer physically, absent from the body and present with the Lord, we still exist spiritually, joined to Him by His spirit being a part of our souls inside our bodies. So even when we disrupt the power of the energy field from the gift of life that flows from within that has been given to us, our spirit keeps us joined to His circle and the rest of us by grace. Here, all are reminded that we remain present with Him in a love of the Father and the Son coming together and through His living flesh and blood, within the circling cycle of our life's force in every member of the body of The Christ, within our joined or unjoined hands, we come together.

Whether or not the soul is in darkness or in light, it still remains complete. For even if a bond of the flesh has been broken, like after the bond of our joining of our hands in prayer, we still remain spiritually connected. This is why phantom pains are also present in missing body parts after an amputation has taken place, for the soul always remains complete within our bodies. When a child of God goes missing, it is felt when this person falls away.

Perhaps this is why “All heaven rejoices when the Shepard returns carrying His lost sheep back into the fold among the other ninety-nine.”

I also want to mention that the Holy Spirit is greater than the spirits of the earth, which are divided in disarray while contained in the confinement of this world’s time frame alone. The Holy Spirit is used as a part of the Godhead to hold all of creation in place on an eternal level, whereas the spirits of this world are bound within the restriction of time. Once these unholy spirits influenced our minds to destroy ourselves by their intrusive thoughts. The devil’s minions that hide in the dark areas of our minds had us imprisoned with unrighteous thoughts. Now in this world and no longer of it, we are joined to the unity of the Holy Spirit of light in God’s kingdom, which always dissipates darkness. By displacing the limitations of the dark that were put upon us through Adam’s sin, we are delivered through the growth of grace. The spirits of this world once had us restricted, confining us, keeping the areas of our souls divided by their presence. Therefore, “Greater is He (God’s flesh and blood) that is within me than he that is in the world,” as in being restored to freedom, making us whole, we begin to experience His light through baptism. Now, acknowledging where God is missing in our lives through confession, we prevent oppression from returning by being honest to His truth. This keeps us joined to His life, preventing any divides that can lead us back into possession again.

When our hands are released, our bond of power explodes outwardly from our core in humility to reconnect with The Lord

overall. We release energy from our hands while before Him in the invisible. Then raising them in a surrender of exaltation from celebration of His light and life, there is a return that allows us to continue to listen for His voice within our graced thoughts of light. Then returning to Him, acknowledging our gratitude, we complete the energy field back to His life. Gratefully, we return to Him as an expression of our bond of fond affection. “We love because God first loved us,” and discovering “Why I am?” allows me to know it is to learn to love God back for what He has done for me. This is likened to the bond between The Father and His Son’s release of pure love into the light of the creation of life, which we return in gratitude to the centrality of their love for us in acknowledgment of their regenerative life-giving resurrection blood.

During each partaking of the Holy Eucharist, we go deeper than the deception that prevented us from encountering God’s revealing light. The deep calls unto the deep uprooting the devil, our adversary, and great supplanter. Line upon line, precept upon precept, here a little there a little, until we truly grow on the true foundation that is true while joined more deeply to God. We have slipped out of darkness as our oils of gladness generate light from love by His living blood. We have asked, and He has answered as it is known that God is good by His resurrection power.

Having found God, we reconnect with Him in completion of regenerative flesh and blood creation, closing the circular cycle between us in translation every time we partake of Him from the core of His centrality. “For we wrestle not against flesh and blood,



but against powers and principalities, and against spiritual wickedness in the high places.”

Now that “Everything that is shaken will be shaken, so that that which will remain will remain,” we move from our instabilities unto stability itself. “For He is the tried stone, the tested stone, and to everyone this stone falls upon will be crushed, but those who fall upon this stone will be humbled.” For mercy awaits those who can acknowledge that they are dead in their trespasses of sin where God is missing within their lives.

God unifies us back into the oneness of his centrality by His covenant mercy, as He is the focal point that bonds us together to go beyond time when translated back into the body of His being. For as “God delights in a just weight,” we become His instruments here on the earth when recalibrated back into balance from the life of His New Covenant. We are no longer a part of this world as we are now within His kingdom while in it. We now reflect to others, God’s Holy light by His Spirit, where we find ourselves closer to being made whole. “Be not conformed to the spirits of this world, but be transformed by the renewing of your mind.” For the Holy Spirit keeps us unified as a part of His body when within the Holy essence of God’s being. “Thy Kingdom come. Thy will be done, on the earth as it is in heaven.”

## **Dying to the Flesh to Know Christ**

As the lust of the flesh is at war with the Holy Spirit leading to a full expression of our love for God, we must prayerfully put it to death. It is necessary to ask God to change us in the essence of our being into the likeness of His image. Essentially, “Take the I out of me till there is only Thee.” This process causes us to grow in each stage of completion, much like a plant. For you can’t drop a seed in the ground and get fruit the next day. As all of creation testifies of The Creator, it is necessary to grow as we learn the language of cycles of creation within ourselves and our surroundings.

We must be careful to sharpen our focus on God daily, meet Him anew, and freshly every day in order to remain in a comprehending light that darkness does not overtake us till there is only God within our veins spiritually as the Christ. “For when the enemy comes in like a flood, God raises up a standard.” Meaning, we have a choice as to whether or not we will feed the Spirit or cater to feeding the flesh. We feed to the Spirit that makes us Holy and keeps us in tandem with Jesus as a part of His body while here on earth or not. For, “Godliness with contentment is great gain.”

Pampering the flesh before God, keeps us chained to the world and its spirits therein. “If any man loves the world, the love of the father is not in him.” For just as “A fig tree cannot bear olive berries,” you cannot have oneness with God when communing with the world, as contact with others should be from the core of God’s love, not personal gain. For when considering to choose the

Holy Spirit, which leads to God's standard over the members of the flesh, there is a war that is waged against each other till "The dead in Christ shall rise again." This all happens under the power and authority of God when we choose to call upon Him. "You have not because you ask not. For when you ask, you ask for personal gain to please the flesh, which is at war with the Spirit." "A double-minded man is unstable in all of His ways and let him not think He shall receive anything from the Lord." So, if it does not look like God's character, which is embodied in the fruits of His Holy Spirit in His virtuous nature, we can discern that it is not from Him by what is known in our relations of God. This should always motivate us to pray for others and not judge them, for that position is only set aside for God, who knows the story of us all.

## **In What Do I Trust?**

Why do people set out on expeditions and explore ancient civilizations, looking for answers? I admire people who look to solve the riddle to know how we got here or even ask, “Why am I?”

I, too, am an explorer, but I took a spiritual turn in examining existence beyond the physical world, which turned out to be the true source of the root of all. This landed me in the centrality of everything after a search that took 47 years of examining the state of being throughout the nature of reality.

What do we trust to be reality? Do we create our own, or do we fall into a plan that already exists that we can accept or refute? Most people accept the mere appearance that everything has stability, and few try to find answers as to how we got here, but I listened to the voice of “Study to show yourself approved” and found the answer to the riddle of life.

I have experienced the maker's love while before Him in the high hall of heaven and what I have found is a discovery worthy to be known by all.