The Burden

by

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## The Lord's Burden

After God created and all was set in order, He created man to share in the splendor of everything. Man was crowned in his body with the infusion of all that was created, combined with the addition of God's breath, bringing him to life as a living soul in the Creator's image.

"Let us create man in our image," said God, and he fashioned him with the same regenerative living bloodline that they shared in the bond of love. This love was so fervent that everything glowed in life with pure light until there was a grand deception by an earlier fallen Angel of Darkness named Satan. (Genesis chapter 3.)

The first man, Adam, believed Satan's lies over the truth of God and lost God's light of fervent love from regenerative blood and went dim as he was placed in what is called The Breadth.

This Breadth was a place of mercy set apart from time while parallel to it. It is a spiritual place where man would now die from the effects time has over it unless choosing eternal life. Man is now given a choice to live in Satan's domain of sin or choose to return to the love of God. This was done for Adam and Eve and their offspring by the mercy of God. They would now work by the sweat of their brow to learn to appreciate what God has in store for all who choose to be recalibrated by Him in a loving relationship.

The Lord's burden is to recalibrate us into the love of a bloodline that would not die, restoring us first spiritually before physically. Yes, by marrying us into a recreation through the door of Christ, His pure blood Son, He is there in the comingling of Himself with His regenerative blood on earth as it is in heaven. An eternal recalibration to restore the children of Adam back to His kingdom

takes place. This happens through the flesh and blood of Jesus Christ, the light and the life of all men.

In this worldly realm of the breadth, testing our loyalty on the earth while we pass through time is taking place by His grace, which makes us Holy through yielding our choice to have God intervene upon request. Everything is off balance here and cannot sustain eternal life as without the stability of a firm foundation of Holy completion, all slides out of it and dies in Satan's dominion of time. This is why The Book of Proverbs states, "God delights in a just weight."

Jesus Christ is that just weight who came down to earth to establish a foundation that all can build upon in His strength. He came down here to build us up in a refashioning of our being through the marriage supper of the lamb as Himself, being our all in all in His all of everything.

Christ brings us back into the cycle of God's resurrection of love with the power of His own regenerative blood. We are restored into the essence of His being, rescued from all the abusiveness of Satan's kingdom of instabilities that we experienced from being off-balance.

This happens in the breadth where we can stretch and grow in a relationship with God until time itself is spiritually shattered first while here on earth. Then, by God's grace, we are redeemed into a holiness that maintains us physically in heaven, which is a cause for the celebration of song, for by the glorious blood of Christ, we have been redeemed. We have been brought back from the kingdom of darkness and translated into God's marvelous kingdom of light, where clarity of mind and stability once again have hold of the bond of love.

We grow out of the breadth by slowing to come out of motion. For, "If you sow to the wind you will reap the whirlwind," and this

destroys by blowing us out of existence when we're not there in truth while living a lie because demon liars are there in our place. They are recognizable from a lack of stability while making anxious choices in our lives.

A recalibration from the breadth happens line upon line, here a little, there a little, each revelation of light as we grow from the soil of time's darkness. Yes, we enter the kingdom of light, one line at a time. The wave of time gradually subsides by passing through friction, heat, and fiery trials until "We walk in the light as Christ is in the light that darkness no longer overtakes us."

There is an intersection at this point where God resolves His burden. When we've been slowed to the stillness of humility without pride, "Be still and know that I am God," a good seed is planted within us to grow. Grow beyond time by intersecting the crests of success in darkness and the troughs of its decadent abyss while passing down through and up into the light of eternity from out of all dark motion.

This is where we break out into progressive freedom, as in all stages of growth, we are gradually leaving the prison of missing God's presence because we were once dark in our sins.

I can now acknowledge that I can no longer handle my life, and in so doing, I humbly surrender it more fully to the mercy of God from the Kingdom of belonging to Satan in sin. I am now out of the wave of time, and for another prolonged moment, I am congruent with eternal life while knowing more of my God who has, and is now, and always will, save from sin.

## Our Burden

When the pressures of everyday life squeeze us, we are prompted to respond in an unloving way. God originally created us to have our actions and words come together before Adam's fall for the power of creation toward love in life. Yet when we put our foot in our mouths with discouraging patterns that bring abuse instead, like gasoline on the fire, things flare up, and destruction occurs all around. This burden makes it almost impossible to feel comfortable in the presence of a loving God when believing a part of Satan's lies, as God is patient too long-suffering in His affections towards us.

We are headstrong and proud and try to fit God into our plans while He prompts us to come up higher and be with Him out of love for us. He wants to share the wisdom of His wealth with us, but we just don't see it as we are too steeped in the dimness of the breadth and fixated on trusting in our ways, taking His place.

Drawing closer to God and sharing in a relationship of love can prompt us to want to invite other people to meet Him, too. Yet when God gave us the great commission to go out into the highways and byways, what did He mean by that? For He Himself lived life to fulfill His own purpose while being a man, living in this world and yet not of it while yet in it in a very simplistic and ordinary way as God.

Although we all have different talents, there needs to be more clarity about how to use them. As with monkey see, monkey do attitudes, we all tend to want to emulate somebody else rather than grow into who God made us be as our own unique human selves. We need to accept ourselves while embracing God for who He is and getting in touch with who we are through His accepting and true loving light.

Did God ever call us to take on His burden and try to outdo each other regarding who can win more souls? "Our righteousness is as filthy rags," although when He said, "A laborer is worthy of His hire." I believe that wherever we are, we are to know Him as best as possible, and we can be in a gradually increasing relationship with Him in sincerity. "We are to have a sincere faith, a clear conscience, and a pure heart" while before Him, as this is how we grow in a relationship with Him in spirit and truth. We are to rest in and enjoy Him, making us effective witnesses as this sacrifice of praise in our hearts around Him who sits on his throne causes us to share in His burden in a productive way. "I am the vine, and you are the branches, and unless you abide in me, you can do nothing."

"Come unto Me, all you who are heavy laden and burdened, for My yolk is easy and My burden light. Learn of Me, for I am gentle and humble, and you will find rest for your souls." This sounds like we are to enjoy being refreshed by Him throughout our lives, no matter our circumstances. We all have our crosses to bear to let Christ shine through us, so let us be sure to keep out of His way so that we do not eclipse His light in any way.

We are to bear one another's burdens in joy with nothing to be put on or worked up. Full surrender is, "To be absent from the body is to be present with the Lord."

When the foundation is sure, with the plumbline of Israel set, we grow in stages. From seed to chute and out of darkness, we grow until growing up to bear eternal fruits while roots go down to break through and out of the trough of time as "We are to be rooted and grounded in the love of God." For beneath the abyss lies eternity on the other side from the vision I have received.

We are to grow till you can see where you've fallen short of the glory of God. Then, with a repentant heart, you grow some more or

may get bogged down in the fallacy of trying to help God. In the Old Testament, Uzzah incurred physical death by incorrectly helping Him as an example for us spiritually. The taste of death is the stale bread of boredom, while God is vibrantly full of life and excitement. Like fresh bread, He is alive.

You can't help God's hand by being accurate and in touch with your situation. In this way, you will also grow in your relationship with Him. Let Him work Himself in you, "To will and to do His good pleasure," over your own creature comforts here on earth. When you enjoy being with the Master of Life until everything else becomes secondary to your nature, God will finally work through you by His divine nature of loving light.

Real and genuine is not something you do while in the dark, for you cannot see yourself doing it. Therefore, God has to work it in you by revealing it through revelations from His fervent loving light.

God plants on good soil that is stilled from partaking in the spiritual winds of this world. In His presence, we are like a patient bride, waiting to receive the seed of the groom. Ask yourself, do you carry, or does God carry your burden?

I see the Spirit of the living God flowing through me, and sensing His presence, I rejoice. This only happens when, at times, I have learned to abide in His vine. Again, "I am the vine, and you are the branches, and unless you abide in Me, you can do nothing."

We are to pray for loved ones and those who are lost no matter what, for it is to be a work of God for them to be drawn into His kingdom that no one can boast. Paul said, "Pray without ceasing." To me, this is like being in a living garment that breathes with life as we've been woven into the pattern of what is living.

I have learned and am still learning to only give answers without volunteering till questioned. You can answer questions but

always encourage the reading of scriptures while peace remains. "For faith comes by hearing, and hearing comes by the word of God." We are to work out our salvation in the awe of trembling, and everyone else must do the same until all burdens are lifted as everyone grows individually in their relationship with God. RA Feller