

The Lamb's Table

By

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What is Being Served

When invited to a table to dine at someone's house, you may not always know what will be served for dinner. It can be a mystery as to what is being set before you, especially if your host is from another culture.

God is from another culture, as He is perfect and provided the perfect meal for us. It has only come to my attention that not all people know what they're eating. So, I have come to share the ingredients of the meal's preparation for a greater understanding that one can thoroughly enjoy being with Him. Then by appreciating all the efforts that have gone into His preparation, we can fully delight in dining with Him.

Understand that some of what I'll be sharing will be new as I am only the pen of the ready writer. So, I will take notes by messenger angels about what the Lord Jesus Christ, come in the flesh, will reveal to me.

At the last supper with His apostles, four groups of believers were in the room. I bring this up because this is a part of the preparation for what is being served in the meal of His body, blood, soul, and divinity to meet all humanity.

First off, everyone in the room is in different stages of growth. I say this because our living souls never die, whether, in eternal life or eternal damnation, we live on. "To be absent from the body is to be present with the Lord." When present with the Lord in eternal life, we are now with him in the spirit, which is maintained by receiving our daily bread, allowing us to be "seated in heavenly places with Christ Jesus." Eternally damned means to be trapped in the flesh, which never satisfies, without being joined to heaven, which allows

us to have a relationship with the Lord where we are found in contentment. "Godliness with contentment is great gain.

The first group I want to address is those who look on from a distance and make suggestions. These are usually believers who have not yet found their position as to where God wants them to be in the church to fulfill their purpose in life. It took me time to learn to serve with the gift of writing until I found the Lord; I had no purpose for using His talent, for it had no life in it. However, once I realized what I had, I brought it back to Him in gratitude and have received divine guidance ever since.

The second group of people are those who have found their position and are awaiting direction as to what to do next. Those who believe are all members of the body of Christ, and as in the case of Balem, who heard the Lord's voice through a donkey, it expands to anyone who believes in God can speak to us. Occasionally, some talk at us and not to us, and it takes patient time to discern the difference as to which voice is which: at us, leading to darkness and death, and towards us, the light and life of all men.

However, when guided by the light, it can lead to other brethren who may sometimes gain insight into what they are doing in service to the Lord.

When the question was asked of the Lord, "Who is it that is going to betray You?" it was Peter who took authority to ask because this was his position in the group. He chose to ask John, the closest group member in the circle of apostles. John was nearest and dearest to the Lord Jesus, as his head was on the bosom of their friend and master while the rest looked on.

This led to the final group member of the ones who would betray Him, "These people honor me with their mouths, but their

hearts are far from me.” The answer came from God’s mouth while at the table: “The one who dips with me in the dish.”

All of these groups were addressed by Jesus while here on earth as a part of the preparation of the meal next presented to all of humanity in this upper room. “This is my body, broken for you.” He then broke the bread as the perfect High priest, sacrificing for us all for all times, past, present, and future: “On earth as it is in heaven, give us this day our daily bread and He passed the element of His bread.” He then poured out the wine, “This is my blood shed for you,” and He passed the cup around the room, which brought the expression of the desire of His intention for the New Covenant elements to come into being.

The marriage supper of the Lamb has been prepared for us all. Come and eat, come and drink, dine at the table of the New Covenant, accomplished at the cross when He drank from the fourth cup of the great Hallel on the pole held up for Him, which was set aside for the Lord of Hosts.

Welcome to the marriage supper of the Lamb’s table. Worthy is the Lamb, Holy is the Lamb who was and is and is to come for all generations. He has and will adorn His bride without spot, wrinkle, and blemish. Amen.

Brides Adorning

The lecture reads from the altar of humanity, the written word of God out loud. The Holy Spirit then takes the word, becomes flesh and dwelling among us, and builds us line upon line, precept upon precept, here a little, there a little, as a church into a spotlessly adorned bride. We have been prepared to meet our bridegroom to have our needs met and refashioned as we grow into our eternal life relationship with Him more this day.

A miracle has come into play, as God's word has not returned void but crafted all in the congregation a little more by Himself as an act of mercy and grace. Every time we listen to God's word in agreement with them, we are saying, "I do," without reservation or hesitation. These words feed and shape us more into the image of what we were initially intended to be in the light of His fervency of love.

God receives us as completed by this grace, which molds as clay. He can already see what His completed work is going to be and lavishes us with love while in preparation for Himself coming down from heaven to meet His church Bride at the altar as we go to receive Him.

He makes all things tolerable and new while awaiting our complete departure to leave our earthly tents and move into our heavenly ones. There is now a thrill of anticipation and high expectation for each time He has been and will be with us, for we have experienced being on earth as it is in heaven.

Now, let us go and see how our groom has established a meeting with Him, for He had prepared an intimate place for us as His bride in accordance with His New Covenant promises to meet from before the foundation of our world was even laid.

The Bridegroom Cometh

Jesus dying on the cross has become the single sacrifice of forgiveness to turn to for the ratification of sin by His consecration, which can sanctify any who come to Him. Thus, He calls to his bride as bridegroom, "Come?"

God calls to us to refashion us at the altar of the marriage supper of the Lambs table. How does He do this?"

You have already met the bride that has been prepared by the adorning at the altar of humanity through the lector who reads from the Lectern. However, God's altar is different in that He can meet us conjugally as our groom Himself by entering into His prepared bride to refashion the church from the inside out as it grows in relations with Him.

An ordained priest who has been consecrated by God at the raising of the elements of bread and wine in keeping with the New Covenant altar allows the High Priest, Jesus, to enter into him. This is for the purpose of transubstantiation of the bread and wine into His flesh and blood that enters into the flesh and blood of the church members to gently refashion them into His sinless Bride. We are all in various stages of growth in our relationships with the Lord while being prepared to enter deeply into God's core in the centrality of everything. It says in the Psalms that "The deep calls unto the deep." Here are my words and know that they're sound. God's mercies are flowing like a fountain and have touched my heart and set me free.

There is a bond of living regenerative blood that cleaves to itself in the centrality of everything. I know this as, by some miracle, I myself was caught up by the Holy Spirit to see and write about this account as an eyewitness. For from the bond of blood between the Father and His Son comes a love so pure that its fervency sparks off a

light to the nature of the truth that creates life. Outwardly, this cycling circle of light and life returns to its core where the bond of love continues to flow. I no longer wish to remain in the abuse of this world so I turn from it again and acknowledge that I desire to always dwell with You in Your kingdom of love by the door of Your redemptive living blood.

I pray that I don't fall away from the intensity of Your love because the world is a lonely place outside of it. I don't want to be like a dog returning to its vomit after experiencing the intensity of your love, my Lord. Now I trust that if you keep me in Your keeping promise, I know I will be kept and not settle for second best. I now commit myself to trust in your peace from when I first entered your Sabbath rest as I am not God. So by relying on You in all things pertaining to your grace to enter into holiness, I have received sight of the path of eternal life.

On Earth as it is in Heaven

The marriage supper of the Lamb has been set out for us all, calling us to join God to return fond affections to Him. "We love because God first loved us." A thanksgiving meal of God's super substantial substance is where the Lord is present bodily, and where the Lord is present, that's where it is Holy. This makes the meal of the marriage supper of the Lamb, the Holy Eucharistic Host.

This sacramental, consecrated ceremony is more than an offering, it's the Holy Ground where heaven touches earth of royal coronation between bride and groom exchanging their perpetual vows. Those who have gone onto heaven in eternal life physically, the church triumphant, now meet with those who are experiencing eternal life spiritually, The church militant. On earth as it is in heaven, this ceremony is taking place before the testing ground of the breadth of God, where all grow from being bound to this world and unto "In the world and no longer of it" while receiving their daily bread.

The power of God is exhibited here before an open heaven and earth as God establishes His kingdom outside of time and space while seated in a heavenly place. Also, between time and space, God still refines or purges with His perfect mercy for those who did not quite know how to practice, entering into holiness by grace. I believe that those who squandered their time while in the amusement of this world, having a scant relationship with God, are in church purgatory from a catholic perspective or spewed out of His mouth from a protestant one. The scripture states, "I'd rather you be hot or cold, for the lukewarm I will spew out of my mouth." I personally, no longer feel comfortable settling for second best as I know that God

always has something better to offer the more I grow in my relationship with Him.

The Lord of Hosts

While being intimate with The Lord of Hosts, I've learned that He detects my needs and brings a peace that goes beyond all understanding within the reality of time while receiving Him in The Holy Eucharist. For outside of time, there is the eternal and here I have found my answers.

Psychologists might call this denial, but the greater my focus became, I was able to see through the wisdom of man's deception and "Walk in the light as He is in the light that darkness no longer overtakes me," by the mind of man. After all, "Man plans and God laughs."

King David, the first king of Israel, started out in the wilderness as a shepherd boy. He had to learn how to focus through all his trials on The Lord of Hosts, turn to Him in times of trouble, and rejoice in the fact that his steps were ordered by God in a relationship with Him. This became his invisible spiritual armor. God, as an ever-present help in time of need, delivered him from lions, wolves, and bears while defending His sheep as his Lord had become one with him when going into battle fearlessly against them.

Being without distraction and full focus on God also prepared David to face giants in his life before fearful armies, diminishing their power from a lack of reliance on the Lord of Hosts. The army that did not believe in his God became like sands, driven by the wind, next to his immovable stance of faith that trusted the Lord like an immovable rock.

I say to you in encouragement that David's faith and trust in the Lord of Hosts was illustrated in every psalm, written in the Book of Psalms, which entered his heart in song as "God inhabits the praises of His people" with a full armor. David was our example that this was

accomplished with the inspiration of the Holy Spirit. “For lest the Lord build the house they that labor, labor in vain.” Some pick and choose how they will build their own relationship with The Lord, but in the face of adversity under many afflictions, “The righteous are as bold as lions.”

Word of caution: remember, “Lest the Lord build the house they that labor, labor in vain.” Do not blame others for your mistakes by pointing fingers in the name of the Lord through the seduction of pride. For you can end up blaming God, like the way Adam spoke about Eve, which negated his own hand in the affair, “It was the woman that you gave me,” he told God as his sin of missing the Lord's presence for eating the forbidden fruit, too, was too painful for him to bear. For Adam manipulated, causing him to deny the truth of the situation as he stood by and watched Eve eat the forbidden fruit first when he was supposed to be there to protect her from it. He instead used her to see what would happen to her for an answer for himself.

Don't use others by manipulating truth to find answers because this gets ahead of God's timing and invites pride to enter in. Remember that He is the Father and we are to go to Him for wisdom without taking matters into our own hands. I've learned to be invited from a humble place. To do otherwise, you're inviting God to sit at your altar rather than meeting Him in that humble place of His.

“Be still and know that I am God,” and peace, love, and joy will always remain.

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